| 215047703 70217 | | State of Nebraska Investigator's Motor Vehicle Accident Report Sheet 1 of 2 | | | | | | | | | | | | 2 | | | |
|--------------------|---|--|--|------------------|------------------|----------------|----------------------|----------------|-------------------------------|-------------------------------------|----------------------------------|-----------------------|------------------|-------------------|------------------------------|----------------|--------------|
| 2 | Total Nur of Vehic | | | | | HIT & RUN | | | | INVESTIGATION MADE AT SCENE YES NO | | | | 1 | | | |
| A/1 04 A/2 | DATE OF ACCIDENT | | NATION OF ACCIDENT STATE USE ONLY STATE USE ONLY STATE USE ONLY STATE USE ONLY Lancaster POLICE NOTIFIED 1536 | | | | | | | | | | | | | | |
| В | OF ACCIDENT | CITY | Lincoln | | | | | | | | PRIVATE | YES NO | 11/17 | /201 | 5 | | |
| 49 | ROAD ON | ROAD ON WHICH STREET/ | | | | | | | ONE-WAY YES N | | | LATITODE | | | | 1 | |
| c 1 | DISTANCE FROM FEET N S E W OF | | | | | OF MILEPOST | STREET' HIGHWAY NO. | | | | LONGITUDE | | | - | | | |
| D | MILEPOST | | | | | | | | | | | | | | | | |
| 1 ∇1/M | | | | | | .00 | MILES ! | N S | E | X Sycamore Dr X Sycamore Dr | | | | | ROSSING | 3 | |
| 10 V2/M | IF ACCIDENT WAS OUTSIDE CITY LIMITS, INDICATE DISTANCE FROM NEAREST TOWN N S E W AND MILES N S E W OF NEAREST CITY OR TOWN | | | | | | | | | | | | | | | | |
| 01 E 1 | R. WORK ZONE CODES S. PEDESTRIAN S1 S2 S3 S4 S5-a S5-b S6-a S6-b STATE DEPT. OF ROADS' PROPERTY? OVER 1 S1 S2 S3 S4 S5-a S5-b S6-a S6-b STATE DEPT. OF ROADS' PROPERTY? OVER 1 S1 S2 S3 S4 S5-a S5-b S6-a S6-b STATE DEPT. OF ROADS' PROPERTY? | | | | | | | | | | | | | | | | |
| F. | DDIVED | | | • | | VE | HICLE | NO. 1 | | | | CTATE | | | | FEMALE | 7 |
| 2 V1/N | DRIVER LICENSE No. H13673816 STATI (Of Licenses) DRIVER CALEB A FRIESEN PHONE 4023184951 | | | | | | | (Of License) | NE LOCAL NO | SE O. | | MALE | | | | | |
| 1 V2/N | DRIVER ADDRE | DRIVER ADDRESS CITY STATE 7IP | | | | | | | | | V1/1 | | | | | | |
| 1 | OWNER | WNER PHONE LOCAL NO. | | | | | | | | | | - 18 V1/2 | | | | | |
| G 4 | OWNER ADDRE | /NER ADDRESS CITATION X YES CITATION NO. | | | | | | | | V 1/2 | | | | | | | |
| 4 | 1200 Cottonwood Dr, Lincoln, NE 68510 PENDING NO LICENSE PA PLATE PA NO. TVW059 YEAR (Plate Expires) 2016 | | | | | | | 2016 | STATE (Of Plate) NE | | | V1/3 | | | | | |
| 5 | VEHICLE | | NO. 1 V V U 3 9 YEAR 2000 | MAKE Chevrole | | odel mpala | | BODY STY | | • | color maro | ES | STIMATED D | AMAGE | | | V1/4 |
| V1/O 2 | VEHICLE ID | VEHICLE ID 204 MITTOT AVOID A 407 | | | | | | | | V1/5 | | | | | | | |
| V2/O | NO. (VIN) 2GTVF52E4Y932T497 Allied TOWED TO TOWED BY POLICY NO. PPCM00501393601 | | | | | | | | | | - 18 V1/6 | | | | | | |
| <u>'</u> | | | | | | VE | HICLE | NO. 2 | | | FFC | 100001393 | 5001 | | | | 40 |
| 2 | DRIVER LICENSE | ı | NO. H13688 | 298 | | | | | | | | STATE (Of License) | NE | SE | $\mathbf{x} \leq \mathbf{x}$ | FEMALE MALE | |
| V1/P 1 | CONNOF | | RENCH | | | | | | 402 | 318 | 3388 | _ | LOCAL NO |). | | | V2/1 |
| V2/P | DRIVER ADDRESS 600 Sunny Slope Rd, LINCOLN, NE 68505 CITY, STATE, ZIP DATE OF BIRTH (MM/DD/YYYYY) 10/30/1998 | | | | | | | | 18 V2/2 | | | | | | | | |
| 1 J | OWNER DONALD H FRENCH (10-18-64) PHONE 4029374185 | | | | | | | | 12/2 | | | | | | | | |
| 02 | | DWNER ADDRESS CITY, STATE, ZIP 600 Sunny Slope Rd, Lincoln, NE 68505 CITATION YES CITATION YES CITATION YES ON NO | | | | | | | | V2/3 | | | | | | | |
| V1/Q | LICENSE PLATE | PA ı | NO. TWF024 | | | | | | | | YEAR ate Expires) | | | STAT (Of Pla | ate) | NE | V2/4 |
| V 2/Q | VEHICLE | CLE YEAR 2000 MAKE MODEL BODY STYLE 4 door Sedan | | | | | an | color silve | r / chrome < | TOTALE | IMATED DAMAGE TOTALED \$ 1500 | | | | | | |
| 4 K | VEHICLE ID NO. (VIN) | WB | VBADM6343YGU19855 | | | | | | Insurance company Progressive | | | | | | 18 | | |
| 02 | TOWED TO | TO TOWED BY | | | | | POLICY NO. 904559603 | | | | | | V2/6 40 | | | | |
| | C | Comp | lete this se | ection for | r all inju | red pers | sons | | | | | OF BIRTH | Seat Position | 2 Eject | 3 Body Region | | 5 ans. MF |
| VEH. # | NAME | (00/// | proto a commaan | | DRESS | oo woro injur | | | | | (***** | | Position | , | Region | Sev. | |
| - | LOCAL NO. MEDICAL FACILITY NAME | | | | EMS SERVICE NAME | | | | | EMS RUN REPORT NO. | | | | | | | |
| VEH. # | NAME | | <u> </u> | AD | DRESS | | | | | | | | | | | | |
| | LOCAL NO. | | MEDICAL FACILITY | NAME | | | EMS SER | RVICE NAME | = | | | | EMS RUI | N REPO | RT NO. | | |
| VEH. # | NAME | | | AD | DRESS | | | | | T | | | | | | | |
| | LOCAL NO. | | MEDICAL FACILITY | NAME | | | EMS SER | RVICE NAME | . | | | | EMS RUI | N REPO | RT NO. | | |

| THE FOLLOWING INFORMATION IS REQUIRED FOR ALL ACCIDENTS | | | | | | | | |
|---|--|--|---|--|--|--|--|--|
| THE FOLLOWING | INFORMATION IS REQUIRED FO | NCY CASE NO. | | | | | | |
| (| | Вэ- | ·107337 | | | | | |
| Indicate North | | | | | | | | |
| 16' - | POI: W curb of Sycamore Dr N of S curb of A St V - width of A St | | | | | | | |
| · All me | asurements approx. | camore Dr ——>) | | | | | | |
| | | | | | | | | |
| · · · · · <u> · · · · · · · · · · · · ·</u> | | <u> </u> | | | | | | |
| | | 80). | | | | | | |
| | | 2 | | | | | | |
| · · · · · · | | | | | | | | |
| ← To: S 77th | | | | | | | | |
| | A St ON OF ACCIDENT BASED ON OFFICER'S IN | · | | | | | | |
| he was unable to stop in time and 'slid into' Veh2 in froi between S 77th St & Sycamore Dr, and had slowed to | | - | | | | | | |
| OBJECT DAMAGED OWNER NAME | ADDRESS | PHONE | APPROX. COST OF DAMAGE: | | | | | |
| OBJECT DAMAGED OWNER NAME OWNER NAME | ADDRESS | PHONE | APPROX. COST OF DAMAGE | | | | | |
| S NAME | ADDRESS | | PHONE | | | | | |
| NAME NAME | ADDRESS | | PHONE | | | | | |
| VEHICLE MOVEMENT BEFORE COLLISION MOST DAMAGE | D AREA VEHICLE 1 | RESTRAINT USE VEHICLE 1 | TOTAL OCCUPANTS VEH 2 VEH 2 1 | | | | | |
| VEH NO. N S E W ROAD OR (Enter numbers for a | ´ - * | 2 | ALCOHOL Driver Driver Pedes- TESTING No. 1 No. 2 trian | | | | | |
| 1 | VEHICLE 2 DINT OF 05 4 Delived first | 1 None used - vehicle occupan | ALCOHOL Y Y Y Y LEVEL TESTED N X N X N | | | | | |
| MOST | MOST 2 Deployed - front 2 Deployed - side | 2 Lap & shoulder belt used 3 Shoulder belt only used | BAC LEVEL | | | | | |
| 2 11 07 Making U-turn AREA 08 Entering traffic lane 00 None 02 | | 4 Lap belt only used 5 Child safety seat used 6 Child booster seat used 7 DOT approved helmet used 8 Costume helmet used | ALCOHOL/ DRUGS SUSPECTED | | | | | |
| 01 Essentially 09 Leaving traffic lane 10 Parked 10 Changing lanes 11 Slowing or stopped in traffic Passing 12 Other 13 Unknown 09 Top & windows 10 Undercarriage 11 Total (all areas) 11 Total (all areas) 12 Other 08 | 05 VEHICLE 2 | 9 Restraint use unknown VEHICLE 2 | Neither alcohol nor drugs suspected Yes - alcohol suspected Yes - drugs suspected Yes - alcohol & drugs suspected Unknown | | | | | |
| officer no. 1642 TROOP/ TEAM/ BEAT SE | Lincoln Police Departmen | t | Photographs YES taken? | | | | | |
| INVESTIGATOR NAME (Print or Type) Jacob Wilkinson | Approved by Officer Jacob Wilkin | DATE OF 11/17/2015 | | | | | | |